

דת ותרבות באתיופיה

סמינר שנתי

4 נק"ז

ד"ר. לאונרדו כהן

ציון הקורס: עבודה סמינריונית 80%, השתתפות פעילה 20%

1-מבוא.

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2- מקורות אתיופים.

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Getatchew Haile, "Highlighting Ethiopian Traditional Literature" in Tadesse Adera and Ali Jimale Ahmed eds. *Silence is not Golden; a Critical Anthology of Ethiopian Literature*, Lawrenceville, N.J., 1995, 39-59.

3-ממלכת אקסום וראשיתה של הנצרות באתיופיה.

Steven Kaplan, "Ezana's Conversion Reconsidered", *Journal of Religion in Africa*, 13,2 (1982), 101–109.

Ralph Lee, "The Conversion of King Caleb and the Religious and Political Dynamics of Sixthe-Century Ethiopia and Southern Arabia," in Peter Sarris, Matthew Dal Santo and Phil Booth eds., *An Age of Saints? Power, Conflict and Dissent in Early Medieval Christianity*, Leiden, Boston, 2011, 77-88.

4-מרכיבים המקראיים ומרכיבים יהודים בנצרות האתיופית.

Ernst Hammerschmidt, "Jewish Elements in the Cult of the Ethiopian Church," *Journal of Ethiopian Studies*, 3, 2 (1965),1–12.

לאונרדו כהן, "פירוש אתיופיה לסיפור הלווייתן וזיקתו לפרשנות הרבנית", פעמים, 120 (2009) 93-116.

5-האסלאם באתיופיה עד למאה ה-16.

הגני ארליך, אתיופיה והמזרח התיכון – תרבות מצור ואלפיים שנות, תל אביב, 1988, 51-68.

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6-המיסיון הישועי לאתיופיה וראשיתה של תקופת גונדר.

Leonardo Cohen, *The Missionary Strategies of the Jesuits in Ethiopia (1555-1632)*, Wiesbaden, 2009, 27-49.

Matteo Salvatore, "Muslim Partners, Catholic Foes: The Selective Isolation of Gondärine Ethiopia," *Northeast African Studies* (2012), 51-72.

7-אמהריזציה ואינטגרציה אתנית.

Tadesse Tamrat "Ethnic Interaction and Integration in Ethiopian History: the Case of the Gafat," *Journal of Ethiopian Studies*, 21 (1988), 121-153.

Tadesse Tamrat, "Process of Ethnic Interaction and Integration in Ethiopian History: the Case of the Agaw," *The Journal of African History*, 29,1 (1988), 5-18.

8- אדמה וחברה באתיופיה.

Gene Ellis, "The Feudal Paradigm as a Hindrance to Understanding Ethiopia," *Journal of Modern African Studies*, 14,2 (1976), 275-295.

Donald Crummey, "Abyssinian Feudalism", *Past and Present*, 89 (1980), 115-138.

9-נצרות, אסלאם והמדינה האתיופית במאה ה-19.

Richard. A. Caulk, "Religion and State in Nineteenth Century Ethiopia," *Journal of Ethiopian Studies*, 10, 1 (1972), 23-41.

Izabela Orłowska, "Re-imagining Empire: the Coronation of Yohannis IV and the Expression of Historical Memory," in Witold Witakowsky – Laura Łykowska, eds., *Wälättä Yohanna. Ethiopian Studies in Honour of Joanna Mantel-Nieóko on the Occasion of the 50th Year of Her Work at the Institute of Oriental Studies, Warsaw University*, Warszawa 2006, 173-180.

10-יהדות באתיופיה.

סטיבן קפלן, "מוצאם של ביתא ישראל: חמש אזהרות מתודולוגיות", *פעמים*, 33 (1988), 33-49.

James Quirin, "Caste and Class in Historical North-West Ethiopia: The Beta Israel (Falasha) and Kemant, 1300-1900," *Journal of African History*, 39 (1998), 195-220.

11- דת ומדינה במאה ה-20.

Haggai Erlich, "From Wello to Harer: Lij Iyasu, the Ottomans, and the Somali Sayid," in Eloi Ficquet, Wolbert G. C. Smidt eds., *The Life and Times of Lij Iyasu of Ethiopia. New Insights*, Münster, 2015, 135-147

Haile Mariam Larebo, "The Ethiopian Orthodox Church and Politics in the Twentieth Century," *Northeast African Studies*, 9, 3 (1987), 1-17; 10, 1 (1988), 3-23.

12-התפוצה האתיופית.

Steven Kaplan and Chaim Rosen, "Ethiopian Immigrants in Israel: Between Preservation of Culture and Invention of Tradition," *Jewish Journal of Sociology*, 35, 1 (1993), 35-48.

Steven Kaplan, "Ethiopian Immigrants in the United States and Israel: A Preliminary Comparison," *International Journal of Ethiopian Studies*, 5, 1 (2010), 71-92.

13-שאלות תרבותיות (1): המרת דת באתיופיה.

Tadesse Tamrat, "A Short Note on the Traditions of Pagan Resistance to the Ethiopian Church in 14th and 15th centuries," *Journal of Ethiopian Studies*, 10, 1 (1977), 137-150.

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14: דת, ריפואי וגרוש שדים.

Harold Aspen, *Amhara Traditions of Knowledge. Spirit Mediums and their Clients*, Wiesbaden, 2001, 115-133.

Leonardo Cohen, "Jesuit Missionaries in Ethiopia: Their Role as Exorcists, Healers and Miracle-Makers (1603-1632)," in Witold Witakowsky and Laura Łykowska, eds., *Wälättä Yohanna. Ethiopian Studies in Honour of Joanna Mantel-Niečko on the Occasion of the 50th Year of Her Work at the Institute of Oriental Studies, Warsaw University*, (Warsaw: 2006), 79-91.

Steven Kaplan, *The Monastic Holy Man and the Christianization of Early Solomonian Ethiopia*, Wiesbaden, 1984, 70-90

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15- התנצרותה של אתיופיה ותשעת הקדושים.

E.A. Wallis Budge, *The Book of the Saints of the Ethiopian Church*, Hildesheim – New York., 1928, 116-118, 155, 875-877, 1009-1010.

Stuart Munro-Hay, *Saintly Shadows*, Alessandro Bausi (ed.) *The Worlds of Eastern Christianity. 300-1500*, vol. 4, Variorum – Ashgate, 221-252.

16--מקורות הגיוגרפים לחקר ההיסטוריה הדתית והחברתית של אתיופיה.

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Getatchew Haile, "From Strict Observance to Royal Endowment: the Case of the Monastery of Däbrä Halleluya", *Le Muséon*, 93 (1980), 163–172.

17- כבוד המלכים.

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18- סוגית השבת.

Susanne Hummel, "Abba Latsun and a Treatise on Sabbath Observance, " in Denis Nossitsin ed. *Veneration of Saints in Christian Ethiopia*, Wiesbaden, 2015, 67-93.

Wolf Leslau, *Falasha Antology*, New York, 1969, 1-39.

19-הספרות של יהודי אתיופיה

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Haim Schwarzbaum, "Jewish, Christian, Muslem and Falasha Legends on the Death of Aaron the High Priest," *Fabula* (1962), 179-227

20- כיבוש האסלאם והמקורות הפורטוגלים

The Portuguese expedition to Abyssinia in 1541-1543 as narrated by Castanhoso :with some contemporary letters, the short account of Bermudez, and certain extracts from Corrêa. /Translated and edited by R. S. Whiteway, Hakluys Society – Nendeln/Liechtenstein, 1967, 226-73.

Beckingham, Charles, "European Sources of Ethiopian History before 1634", *Paideuma*, 33 (1987), pp. 167–177.

21-הפולמוס על הטקסים הדתיים בין אורתודוקסים וקתולים במאות ה-16 ו-17.

Edward Ullendorff, "The Confessio Fidei of King Claudius of Ethiopia," *Journal of Semitic Studies*, 32, 1 (1987), 159–176.

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22- תנועות משיחיות.

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Getatcew Haile, "A Christ for the Gentiles: the Case of Za Krestos of Ethiopia", *Journal of Religion in Africa*, 15, 2 (1985), 86-95.

23- טכס קבלת הקתוליות של הקיסר סוסניוס.

Leonardo Cohen, "The Catholic Kingdom of Ethiopia: Father Manuel de Almeida's Account of the Imperial Conversion Ceremony," *Lusitania Sacra*, 29 (2014), 143-179.

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24- מגדר וחיי משפחה בהיסטוריה של אתיופיה.

Sevir Chernetsov, "A Transgressor of the Norms of Female Behavior in the Seventeenth-Century Ethiopia – the Heroine of the «Life of Our Mother Walatta Petros»," *Hristianskij Vostok* new ser. 4, 10 (2006), 56–72

Wendy Laura Belcher and Michael Kleiner eds. *The Life and Struggles of Our Mother Walatta Petros: A Seventeenth-Century African Biography of an Ethiopian Woman*, Princeton University Press, 2015,...

25. מיסיונרים קתולים במאה ה-19.

סרט:

Guglielmo Massaja: An Illustrious Man of Note

26- מיסיונרים פרוטסטנטים באתיופיה במאה ה-19.

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27 יוסף הלוי ויהודי אתיופיה.

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28-סיוכום.